

## EVENT INFORMATION SHEET

**CAVEAT:** If Mr. Glenn is summoned to go to headquarters on the day of the event, he will go. We will try our best to provide you with a substitute speaker from EPA.

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| <b>EVENT:</b>   | EPA Seminar (specific subject TBD by Trey Glenn)  |
| <b>INVITATION BY:</b>   | Buddy Cox & Mike Brown  |
| <b>DATE:</b>  | 11/6/18   |
| <b>TIME:</b>  | 11:30 a.m. – 1:30 p.m.  |
| <b>LOCATION:</b><br>(include street address)  | Bradley Arant Boult Cummings, LLP<br>1819 5 <sup>th</sup> Avenue North<br>Birmingham, AL 35203                |
| <b>INTRODUCTION BY:</b>   | Buddy Cox   |
| <b>INTENDED SPEECH SUBJECT:</b>   | Mr. Glenn to speak briefly on current regional EPA priorities and goals, then open it up to attendees for Q&A |
| <b>INTENDED LENGTH OF SPEECH:</b>   | 30 minutes for his overview; approx. 1 hour for Q&A   |
| <b>AUDIENCE/ATTENDEES:</b><br>(Please include a separate list of all known attendees, especially those who work for a company or organization. List name, position, and company/organization) |   |
| <b>SPECIAL ATTENDEES:</b><br>(Please list)  |   |
| <b>PRESS/MEDIA (open or closed press?)</b>  | Closed press  |
| <b>EVENT POC (AND TELEPHONE/CELL #):</b>  | Heather Lackey (205.521.8826 / 205. 908.7552)   |
| <hr/> <b>Internal EPA:</b><br><b>EPA SPEECH POC:</b><br><br><b>EPA SUBJECT POC:</b><br><br><b>STAFF PERSON ACCOMPANYING RA:</b>   |   |
| <b>BACKGROUND/COMMENTS:</b>   |   |

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|---|--|
| <b>REGISTRATION<br/>INFORMATION/LOCATION/CCOST:</b> | <a href="https://communications.bradley.com/23/1373/october-2018/epa-forum-with-trey-glenn.asp">https://communications.bradley.com/23/1373/october-2018/epa-forum-with-trey-glenn.asp</a><br>No cost to participants |
| <b>DRESS:</b>                                       | Business Attire  |
| <b>COMMENTS:</b>                                    |  |
| <b>ARE YOU A REGISTERED<br/>FEDERAL LOBBYIST?</b>   | No   |

**ATTENDEES:**